

**CITY OF ENCINITAS
DEVELOPMENT SERVICES DEPARTMENT
LEGAL NOTICE OF PUBLIC HEARING
BY THE CITY COUNCIL**

PLACE OF MEETING: Council Chambers, Civic Center
505 S. Vulcan Avenue
Encinitas, CA 92024

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT/SECTION 504 REHABILITATION ACT OF 1973 AND TITLE VI, THIS AGENCY IS AN EQUAL OPPORTUNITY PUBLIC ENTITY AND DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, ETHNIC ORIGIN, NATIONAL ORIGIN, SEX, RELIGION, VETERANS STATUS, OR PHYSICAL OR MENTAL DISABILITY IN EMPLOYMENT OR THE PROVISION OF SERVICE. IF YOU REQUIRE SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CITY CLERK AT (760) 633-2601 AT LEAST 72 HOURS PRIOR TO THE MEETING. PARA ASISTENCIA EN ESPAÑOL, POR FAVOR LLAME AL (760) 943-2150.

It is hereby given that the City Council will conduct a **Public Hearing on 22nd of April, at 6 p.m.**, or as soon as possible thereafter, to discuss the following item of the City of Encinitas:

CASE NUMBER: PLCY-008772-2026 **APPLICANT:** City of Encinitas **LOCATION:** Citywide
PROJECT DESCRIPTION: Public Hearing to consider an ordinance to amend Subsection 30.50.030 (Special Regulations) of Chapter 30.50 (Short-term Rental) of Title 30 (Zoning) and Subsection 9.38.050 (Permit Operating Requirements) of Chapter 9.38 (REGULATING SHORT-TERM RENTALS) of Title 9 (Public Safety, Peace, and Welfare) of the Encinitas Municipal Code (EMC) and the Local Coastal Program, as required by the California Coastal Commission. The modifications include reducing the three-night minimum stay to a two-night minimum stay for non-hosted short-term rentals and adding the two-night minimum stay requirement for non-hosted units to Chapter 30.50 (Short-term Rental) of Title 30 (Zoning) of the EMC. **ENVIRONMENTAL STATUS:** The action being considered by the City Council is exempt from the California Environmental Quality Act (CEQA) under Section 15061(b)(3) of the CEQA Guidelines because it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment. This project is also categorically exempt pursuant to CEQA Guidelines Section 15301 Class 1 (Existing Facilities), in that the short-term rental Municipal Code amendments relate to the licensing, permitting, and operation of a short-term rental within an existing private structure that involves negligible or no expansion of use.
STAFF CONTACT: Charlotte Brenner, Associate Planner: (760) 633-2784 or cbrenner@encinitasca.gov.

NOTICE OF AVAILABILITY: This project constitutes an amendment to the LCP. If the City Council approves the amendment, the proposed LCP must be submitted to the California Coastal Commission for review and adoption. The LCP amendment will not become effective until after adoption by the California Coastal Commission. This Notice of Availability opens a **six-week public review period (April 14, 2026 through May 26, 2026)** and is required to elapse prior to any final action being taken by the City Council on the LCP amendment request.

The proposed ordinance is available for review on the City's website at: <https://www.encinitasca.gov/government/public-notices/development-services> under "City Council Hearing Notices." Hard copies will also be available for review at the City of Encinitas

Development Services Department: 505 South Vulcan Avenue, Encinitas, CA 92024. Copies will also be available at City Hall, Encinitas and Cardiff Libraries, and the Senior and Community Center during normal business hours.

Under California Government Code Section 65009, if you challenge the nature of the proposed action in court, you may be limited to raising only the issues you or someone else raised regarding the matter described in this notice or written correspondence delivered to the City at or before the time and date of the determination.

For further information, or to review the project prior to the hearing, please contact staff or contact the Development Services Department, 505 South Vulcan Avenue, Encinitas, CA 92024 at (760) 633-2710 or by email at planning@encinitasca.gov.